

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

APPENDIX - IX REVISED FORMAT

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GRAPHITE HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030821
3	SCHOOL CODE (IF APPLICABLE)	50786
4	COMPLETE ADDRESS WITH PIN CODE	GRAPHITE HIGHER SECONDARY SCHOOL, SETH PHOOLCHAND NAGAR, MANDIDEEP, RAISEN, - 462046
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Manoj Kumar Richhariya (Officiating), M.Sc., B.Ed.
6	SCHOOL EMAIL ID	graphiteschool2024@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	07480-420687

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK HERE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK HERE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK HERE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	CLICK HERE
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	CLICK HERE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALANDER.	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK HERE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK HERE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	CLICK HERE

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	112	109	97.3	2 Students are appearing for second Board Examination and 1 student is Essential Repeat.
2	2025	125	124	99.2	
3	2024	81	79	97.5	

RESULT CLASS: XII

S.NO.	YEAR	F REGISTERED STUDENTS	F STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	76	74	97.37	
2	2024	62	55	88.71	
3	2023	67	63	94.40	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Mr. Manoj Kumar Richhariya (Officiating)
2.	VICE PRINCIPAL	1	Mr. Manoj Kumar Richhariya
3.	HEADMISTRESS/HEADMASTER	1	Ms. Raj Priya
4.	TOTAL NO. OF TEACHERS	63	UPLOAD LIST/DETAILS
	PGT	12	
	TGT	17	
	PRT	34	
5.	TEACHERS SECTION RATIO	40	
6.	DETAILS OF SPECIAL EDUCATOR	In Process	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Ms. Sujata Joshi

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12140
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	41 & 2091
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 596
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 125.279749
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	13
7.	NO. OF BOYS TOILETS	30
8.	NO. OF CWSN TOILETS	3
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	CLICK HERE